

REPORT

An extramural Seminar was organized by Department of philosophy, Pattamundai college, Pattamundai on dated 20th February 2020 on the topic "Sankhya Philosophy –The System Of Numbers" the resource person of the seminar was Mr. Pabitra kumar mohanty, Reader in philosophy, U.K. mahavir college, Madanpur, (Kendrapara). Mr. Srimanta kumar jena, Head of the Department chaired the session R N Madhusmita Parida, lecturer in philosophy, Introduced and welcomed the guest on the dais and participants. Head of the Department also gave a keynote on the topic. The meeting was anchored by Supritee Barik +3 3rd year honours students of the Department of philosophy. Most of the students of the +3 philosophy honours were present in the seminar and Dr. Nilamani Lenka, Department of Odia and Dr. Dhushasan Parida Department of Chemistry were present in the seminar. The meeting was ended with Vote of thanks by Miss. Sinarani Acharya +3 3rd year students of the Department of philosophy.

Philosophy of Sankhya – The System of Numbers

- Maharshi kapil was the writer of Sankhya Philosophy. Simple the word sankhya divided in two parts. First one is "Some" & second one is "Kshya". So some plus Kshya is equal to Sankhya. Some is known as right and kshya is known as knowledge. So sankhya means right knowledge. How ever the sankhya philosophy is depends upon prakriti and purusa so it is clear that the meaning of Sankhya Philosophy means the right knowledge of prikriti and the right knowledge of purusa.
- The Sankhya system advocates the ontological dualism of prakriti and purushas (individual souls) it believes in the evolution of the COSMOS including matter, life and mind out of the eternal prakriti to serve the ends of an infinite number of individual souls.
- But in another side, Philosophy of sankhya means – the System of numbers. That means, the whole sankhya philosophy exist upon including 24 numbers of elements. These are namely, prakriti, Mahat, Ahankar(ego), five sense-organs (eyes, year, nose, tongue & skin) five organs of action (mouth, hand, feet, anus & sex-organs) five tanmatras – (sound, touch, colour, test & smell) and five mahabhutus –(eather, air, fire, water & earth) and mind. So these 24 elements are shows that, Sankhya thought- the system of numbers.
- Therefore, the solution offered by sankhya is arguably superior. It analyzes the fundamental metaphysical structure of the world and the human condition and finds the ultimate source of suffering, there by making it possible to fight it effectively. Cutting the root of rebirth is the only way to final emancipation from suffering, according to sankhya.
- Sankhya analyzes the cosmos in to a dualistic and atheistic scheme. The two types of entities that exist, on sankhya's account, are prikriti or Nature and purusas or persons. Nature is singular but persons are numerous. Both are eternal and independent of each other.

Pabitra Kumar Mohanty

Resource person

Prof. Pabitra Kumar Mohanty

U.K. Mohavir College

Madanpur.

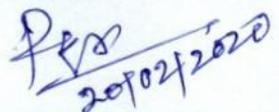
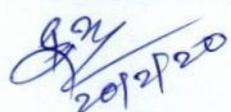
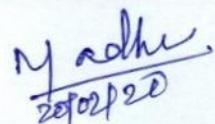
TEACHER ATTENDANCE

Department of Philosophy ,Pattamundai College,Pattamundai.

Teacher attendance on the seminar

“philosophy of sankhya-the system of numbers”

on dt.20.02.2020

Sl. No	Name Of the Teacher	Signature
1.	Pabitra K. Mohanty	 20/02/2020
2.	Dr. Nilamani Sena	
3.	Dr. Dinkaran Perida	
4.	Srimanta K. Sena	 20/2/20
5.	R.N. Madhurenita Perida	 20/02/20



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PATTAMUNDAI COLLEGE

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Date: 18.02.2020

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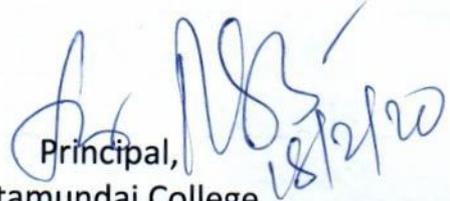
Prof Pabitra Kumar Mohanty
Lecturer (Gr-A) in Philosophy,
U K Mahavir College, Madanpur

Sub: - Invitation to act as Resource Person in extramural seminar on
20.02.2020

Sir,

I would like to inform you that Department of Philosophy, Pattamundai College is organizing an extramural seminar talk on "**Philosophy of Sankhya- The System of Numbers**" to be held on 20th February 2020 at 10.30 a.m. I am inviting you to act as resource person to deliver the seminar talk.

Awaiting your sincere response.


Principal,
Pattamundai College,
Pattamundai.

30	Smayamshree Sethi	BA-19-05	
31	Purnima Sethi	BA-19-172	
32	Tejvan Khetu	BA-19-257	
33	Aneepsha Das	BA-19-247	
34	Priyadarshini Rout	BA-19-013	
35	Sangita Nayak	BA-19-016	
36	Rupamada Das	BA-19-136	
37	Ankita Baral	BA-19-048	
38	Smayamprabha Das	BA-19-242	
39	Aishwarya Nayak	BA-19-253	
40	Sakshika Panda	BA-19-164	
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